

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SANSKRITI SR. SEC. SCHOOL LAKHAN MAJRA
2	AFFILIATION NO.(IF APPLICABLE)	520069
3	SCHOOL CODE (IF APPLICABLE)	44044
4	COMPLETE ADDRESS WITH PIN CODE	VPO LAKHAN MAJRA, ROHTAK , HARYANA - 124514
5	PRINCIPAL NAME	JITENDER MALIK
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	principalgssslmajra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812196200

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B1.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B2.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B3.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gmsssslakhanmajra.com/Mandatory_Disclosure.aspx">http://www.gmsssslakhanmajra.com/Mandatory_Disclosure.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B5.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B6.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B7.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B8.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/B8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C1.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C2.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C3.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C4.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C5.pdf">http://www.gmsssslakhanmajra.com/Documents/Mandatory%20Disclosure/Session23-24/C5.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JITENDER MALIK
2	TOTAL NO. OF TEACHERS	37
	PGT	27
	TGT	4
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs Harsh lata
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Suman Lata Malik

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	28	59.57	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	58	52.25	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15503.66
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_xj5XZHdn8I">https://youtu.be/_xj5XZHdn8I</a>